



CHRIST

(DEEMED TO BE UNIVERSITY)

BANGALORE · INDIA

SDG 13 CLIMATE ACTION

ACTIVITY REPORT 2022



CONTENTS

| S.NO | EVENT NAME |
|-------------|--|
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| 7 | Contemporary Issues in Indian Constitutional and Environmental Law |
| 8 | Environmental Sustainability Programme |
| 9 | Guest Lecture on The Crime of Ecocide in International Law |



SDG 13: Climate Action

Plantation Drive

Event: Tree Plantation Drive

Venue: SAI

Date: 18 September 2022

Number of volunteers: 9

- SDG 15: Life on Land: This goal focuses on protecting, restoring, and promoting sustainable use of terrestrial ecosystems. Plantation drives directly support this goal by increasing forest cover, preserving biodiversity, and combating desertification.
- SDG 13: Climate Action: Planting trees helps combat climate change by absorbing carbon dioxide from the atmosphere, thus mitigating its impact and supporting climate adaptation efforts.

Description and Objective:

The plantation that took place in Sports Authority of India, Bangalore took place in collaboration with the NGO Bhumi where volunteers from both parties participated in planting about 500 saplings during the course of the day. The volunteers were taught the correct methods to plant a sapling and the pits for the same were dug beforehand which made it much easier for the volunteers to partake.

Impact on the community:

1. The student of SAI were able to experience a better learning environment
2. Since the people were able to see the effort that went into planting the sapling they were able to understand the responsibility that comes with taking care of the trees

Photographs of the Event:





Photographs of the Event:



Plantation Drive

SDG 13: Climate Action

**Department of Economics
Christ (Deemed to be
University), Delhi NCR**

Activity Report

General Information

| | |
|--------------------------------|-----------------------------|
| Type of Activity | Plantation Drive |
| Title of the Activity | “Plantation Drive” |
| Date/s | 05-04- 2023 |
| Time | 11 A.M. – 1.00 P.M. |
| Venue | Composite School, Nai Basti |
| Collaboration/Sponsor (if any) | NIL |

Speaker/Guest/Presenter Details

| | |
|-----------------------|---|
| Name | - |
| Title/Position | - |
| Organization | - |
| Title of Presentation | - |

Participants profile

| | |
|----------------------|-------------------|
| Type of Participants | Student / Faculty |
| No.of Participants | 15 |

Synopsis of the Activity (Description)

| | |
|----------------------------|---|
| Highlights of the Activity | 1. Objective of the activity is to create awareness about environment protection in accordance with SDG no 15 for students of composite school. |
| Key Takeaways | 1. By this activity student volunteers of Avani club learn to organize event and get an opportunity to take part in the plantation drive for the society. |
| Summary of the Activity | <ol style="list-style-type: none">a. Students of Avani club conducted plantation drive activity with school students on the school premises.b. They have planted many plants of different varieties.c. Also, they spoke about protecting plants and how to take good care of plants.d. Avani club members as well as students of the school enjoyed this activity. |
| Follow - up Plan, if any | Next year will also do the same. |

Rapporteur


| | |
|------------------------|---|
| Name of the Rapporteur | Dr. Reeta Tomar |
| Email and Contact No | reeta.tomar@christuniversity.in , 8826448513 |

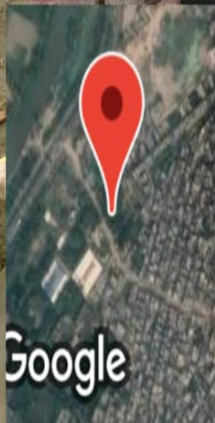
Poster of the event:



Photos of the Event:



 GPS Map Camera



Ghaziabad, Uttar Pradesh, India

16A, Block D, Nandgram, Ghukna, Ghaziabad, Uttar Pradesh 201003,
India

Lat 28.691617°

Long 77.400905°

05/04/23 11:00 AM GMT +05:30



Feedback of event

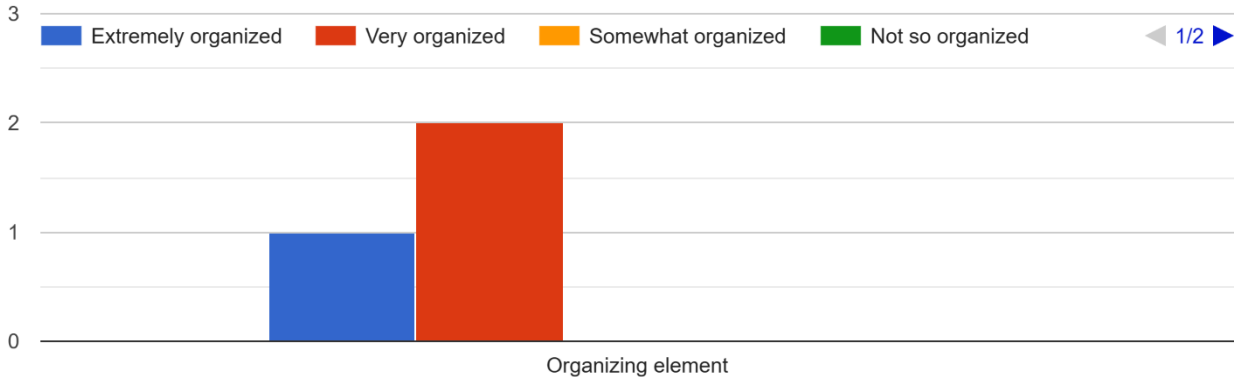
How would you rate the event overall?



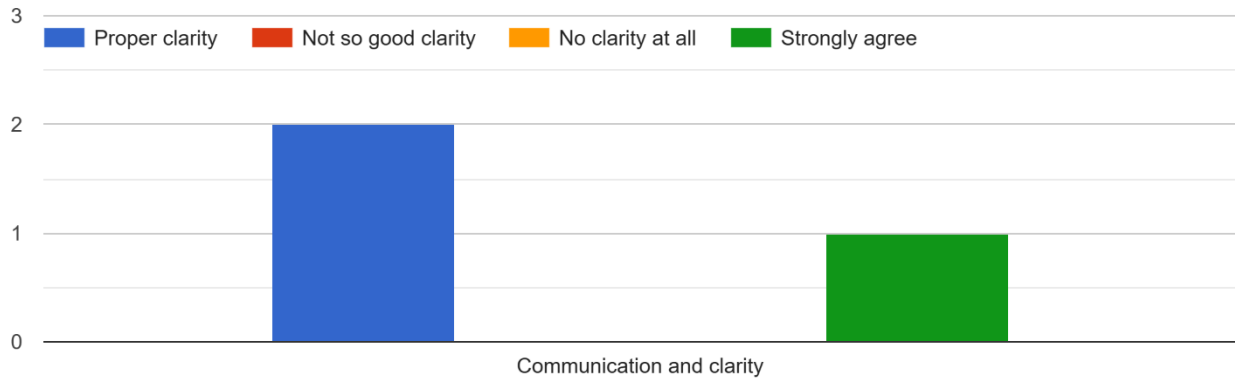
How would you rate the functioning of the event?



How was the event organized?

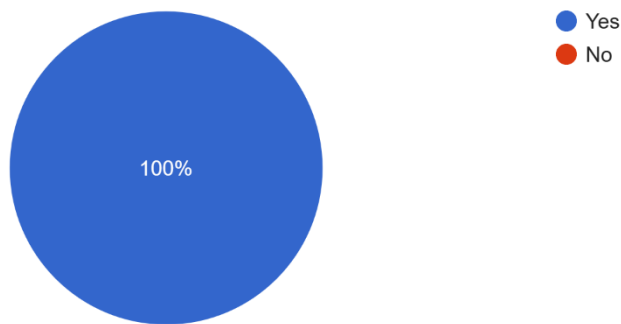


Prior to the event, how would you rate the delivery of information and the level of communication by the OC?



Do you think the event aligned well with the theme?

3 responses



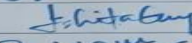
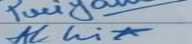
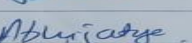











Impact of the Event

All the students learn to contribute something for the society and learn to organize the event.

List of the students

Plantation Drive _05.03.23

| Serial No | Name | Class | Signature |
|-----------|-----------------|----------|---|
| 1 | Divpreet Bhatia | 2BECOH |  |
| 2 | Nishita | 2 BAEPS |  |
| 3 | Jyotika | 2 BAEPS |  |
| 4 | Ishita | 2 BAEPS |  |
| 5 | Priyam | 2 BAEPS |  |
| 6 | Abhishek | 2 BAEPS |  |
| 7 | Abhijatya | 2 BAEPS |  |
| 8 | Kajal | 2 BAEPS |  |
| 9 | Smriti | 4 BAEPS |  |
| 10 | Shubhi Purwar | 4 BAEPS |  |
| 11 | Dhun | 4 BAEPS |  |
| 12 | Saksham | 6BECOH |  |
| 13 | Anoushka | 6 BSCECO |  |
| | Shubhangi | 6BSC 150 |  |









Clean Up Drive

SDG 13: Climate Action

CHRIST (Deemed to be University), Bangalore
Department of Media Studies
Activity Report 2023
Clean Up Drive

General Information

| | |
|-----------------------|---------------------------|
| Type of Activity | Community Cleaning |
| Title of the Activity | Clean Up Drive |
| Date | 22.04.2023 |
| Time | 7 am - 9 am |
| Venue | Shalini Ground, Jayanagar |
| Collaboration/Sponsor | The Indian Ploggers' Army |

Speaker/Guest/Presenter Details

| | |
|----------------|---------------------------|
| Name | G Nagraj |
| Title/Position | Founder |
| Organization | The Indian Ploggers' Army |

Participants profile

| | |
|----------------------|--------------|
| Type of Participants | Open to All |
| No. of Participants | More than 50 |

Synopsis of the Activity (Description)

| | |
|----------------------------|---|
| Highlights of the Activity | <ol style="list-style-type: none">1. Key address by the founder of the Indian Ploggers' Army.2. Cleaning in and around Shalini Ground in Jayanagar.3. Discussion about cleaning, reuse, waste management, etc.4. Pledge for making small changes in everyday |
|----------------------------|---|

| | |
|--------------------------------|--|
| | <p>life.</p> <p>5. Raising slogans like “<i>Raghupati raghav raja ram, swacch bharat sab ka kam</i>” and “<i>Yellappa or kattappa, single-use bidrappa</i>”.</p> |
| <p>Key Takeaways</p> | <ol style="list-style-type: none"> 1. It is important to segregate the waste to ensure that it gets recycled properly. 2. There is a need to avoid the use of single-use plastic as it is non-biodegradable and harmful to society and the environment. 3. Small changes in everyday lives can bring greater change in the long run. 4. It is our individual and collective responsibility to create a cleaner and greener environment. |
| <p>Summary of the Activity</p> | <p>The Department of Media Studies in collaboration with The Indian Ploggers’ Army organized a clean-up drive on the occasion of World Earth Day. The event was a kickstart for the Media Meet 2023 which revolves around the Seventeen SDGs. More than 25 students from the department joined the clean-up drive accompanied by students from some other universities as well. G Nagraj, the head of the Indian Ploggers’ Army addressed everyone and explained the importance of waste segregation, avoiding single-use plastic, and making small changes in everyday lives. As the event came to an end, slogans like “<i>Raghupati raghav raja ram, swacch bharat sab ka kam</i>” and “<i>Yellappa or kattappa, single-use bidrappa</i>” were raised to attract more people and create more awareness.</p> |

| | |
|----------------|---|
| Follow-up plan | The bags of collected waste were sent to the concerned authorities for recycling. |
|----------------|---|

Report prepared by: Soumya, 3 MAMCS A

Resource Person’s Profile:

G. Nagaraj, who is popularly known as “The Indian Plogman” from Bangalore hails from a small town -Guntakal in Andhra Pradesh. He is passionate about sustainability & he spreads the message by cleaning the streets of India while running and picking up dry waste- which ensures a healthy lifestyle for the volunteers and even for Mother Earth. The concept is known as “Plogging”, which is a fitness trend across the globe popularly known and actually originated in Sweden in 2016. Plogging from the Indian perspective is the right mix of Swaccha Bharath & Swastha Bharath. Plog Raj is a working employee with two kids. He is the founder of ‘The Indian Ploggers’ Army’ which was founded in 2018 with a pure passion for the environment. He with his group plog across unique events in different states and pick up the waste & thus sensitize people to not litter.

Glimpse of the Event:

MEDIA MEET 2023
ON SEVENTEEN GOALS
CHRIST (Deemed to be University), Bangalore

CHRIST
(DEEMED TO BE UNIVERSITY)
BANGALORE · INDIA

MEDIA MEET 2023
Pre Conference Event
Organised by: Department of Media Studies
(School of Arts and Humanities)

[LEARN MORE >>](#)

In collaboration with
Indian Ploggers' Army

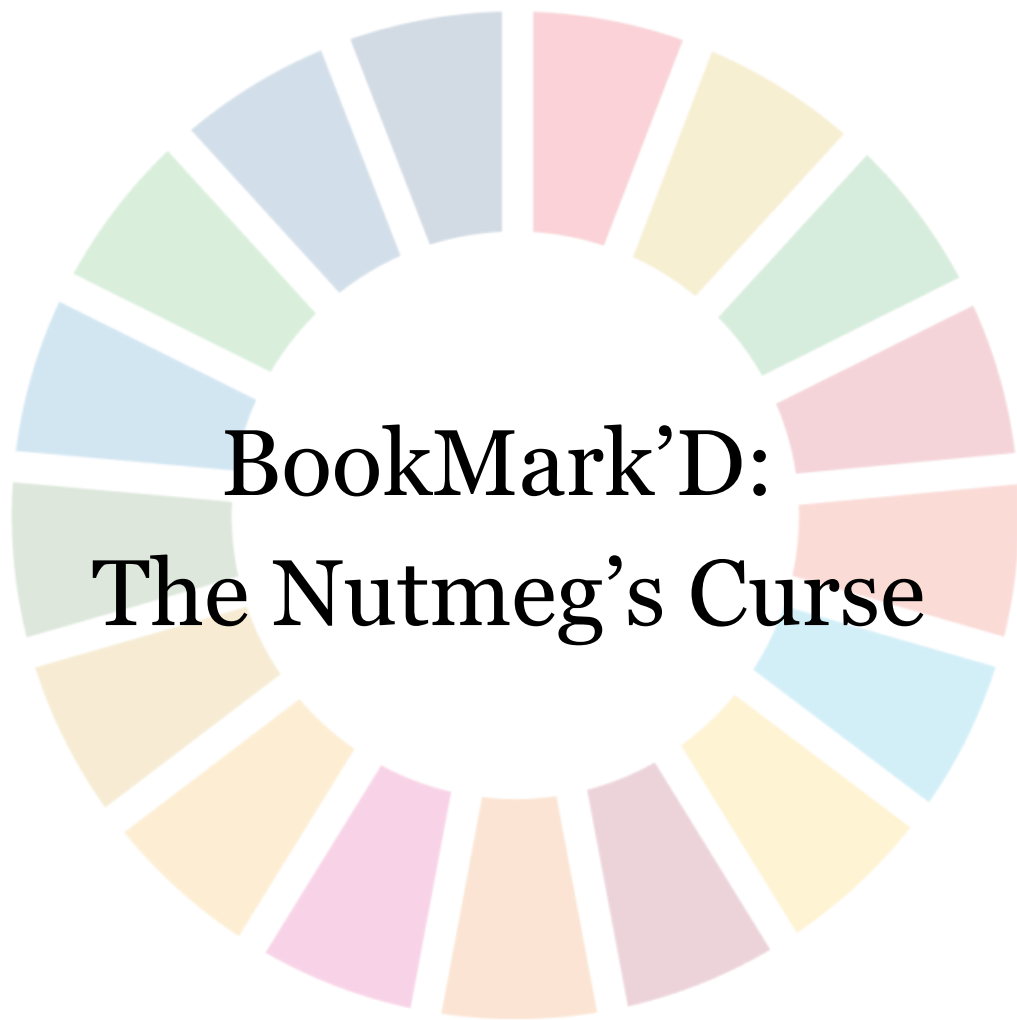
CALL FOR COMMUNITY CLEANUP VOLUNTEERS
On the occasion of World Earth Day

[Click here to Register](#)

Date: 22 April 2023 (Saturday)
Time: 7:00 am - 9:00 am
Venue: Shalini Ground, Jayanagar
People are requested to bring their own masks

For any queries, please contact:
Faculty Coordinator
Dr Meljo Thomas
Student Coordinator
Soumya (8578884888)





**BookMark'D:
The Nutmeg's Curse**

SDG 13: Climate Action

CHRIST (Deemed to be University)
Ecological Diversity Cell
School of Arts and Humanities
Department of English and Cultural Studies

SDG 13 - Events

BookMark'D: The Nutmeg's Curse

Date: 27 August 2022

Time: 12 pm to 1pm

On the 27th of August, 2022 the Ecological Diversity Cell under the Department of English and Cultural Studies, Central Campus organized a book talk on Amitav Ghosh's *The Nutmeg's Curse* delivered by Ananya Sangameshwar. Ms Sangameshwar is a Christ alumnus and is now pursuing a fellowship with Bhoomi college. She has authored *Unfettered - A collection of Poems*. Truly passionate about sustainability, she has dabbled in advocacy for the conservation of ecological spaces in Hyderabad.

Connecting the dots between imperial practices and climate change, Amitav Ghosh traces the reasons for ecological disasters facing the world and the way ahead. By interweaving discussions on everything from the global history of the oil trade to the migrant crisis and the animist spirituality of Indigenous communities around the world, *The Nutmeg's Curse* offers a sharp critique of Western society and speaks to the profoundly remarkable ways in which human history is shaped by non-human forces.

Ms Sangameshwar explained the patterns of history and power dynamics that may have played a part in the ecological crisis the world is facing today with great simplicity. The destruction went hand in hand with the suppression of indigenous people, wild animals and nature. That's why, if the youth is to tackle the ecological crisis, we need a more humanistic and social approach to

make our way towards a fairer world. Eloquently put together, Ms Sangameshwar conveyed her point and concern for ecology in an effective manner and created awareness among the students.

BookMark'D : The Great Derangement

Date: 25 November 2022

Time: 12 pm to 1pm

The Great Derangement by Amitav Ghosh is the author's newest bestseller which revolves around one of the world's gravest concerns- climate change, its history along with its politics surrounding it. The author takes the reader in for a ride with the book's non-fictional take on this issue by reflecting on our "deranged" frameworks of social and political structure. This book explores three main aspects - history, politics and literature - through which the reader gets a deeper dive into the violence which is caused by climate change. The Ecological Diversity Cell of Christ (Deemed to be University) Central Campus to highlight this important issue and keeping in mind the growing concerns regarding this issue, organized a book talk on the 25th of November, 2022 on the same.

Kishnika Dhawan, a renowned alumni of Christ University and graduate of the BA CEP programme was invited to throw light on the same by elucidating on the book's writings as well as motivating students to look into the matters themselves. Ms Dhawan intrigued the audience by beginning the session with an ice-breaking session among the students which was later followed by an astounding presentation by her. She further delved into realist literary fiction and investigated the nuances of human experience, assuming a stable climate and an endless supply of resources to support the bourgeois routines ingrained in its stories. The book talk was perceived by an enthusiastic bunch of students from different programs including various faculties as well.

The book elaborates on this existential malady with the history of climate change and its origins which begin from the stories of the past in the first two parts of the book. It provides vivid accounts of the climate catastrophe to give the readers a first-hand experience while reading. The

main part of the book begins with one of the most pressing parts of the book with the discussion of eco-fascism and politics. The world is the stage on which the spectacle of human incoherence is being performed, rather than displaying an expanding sequence of discrete events that serve as the foundation of a progressive “universal history.”

Ms Dhawan highlights Mahatma Gandhi’s famous quote in her speech, “The world has abundant resources for peoples’ needs but not for their greed.” The following sections of the book cover parts about the colonial history of climate change and how other nations are responsible for this situation. Ms Dhawan included her own understanding of the book which further added to the discussion and successfully led the audience throughout the entire book discussion session. She ended the session with a question for the audience to ponder upon - “Is not mortality – of ideas, of people, of worlds – itself our only means of renewal?”

Guest Talk on The Pivotal Pachyderm

Date: 12 August 2022

Time: 12 pm to 1pm

With their long trunks and prominent huge ears, elephants are the largest land mammals on this planet and have rightly come to be distinguished as the “gentle giants.” These pachyderms, with their distinctive tusks, are incredible contributors to numerous creative factors in literature as well as fashion. In addition to this, they also serve an important role in upholding the fragile forest ecosystem. The Ecological Diversity Cell of Christ (Deemed to be University), Central Campus, on the occasion of World Elephant Day, organized a guest lecture in collaboration with Bishop Heber College, Tiruchirapalli, Tamil Nadu on the eve of 12 August, 2022.

On the occasion of World Elephant Day, Ms Evelyn Jeevanandhini, Assistant Professor in English at Bishop Heber College, Tamil Nadu, was invited to elucidate on the significance of elephants in our ecosystem and their massive impact on literature, fashion and movies ecologically, literally and metaphorically. The lecture was delivered online on the Cisco Webex Platform with students from differing courses as well as faculty members attending the online

conference. Ms Jeevanandhini explored the depiction of elephants in many literary works which contain several cultural significance and hold many symbolic implications. Elephants hold deep religious respect in different religions as well as stand as a symbol of might in wars and recent times as well. She also elaborated on how literature continues to have a significant impact on how the public perceives environmental issues even in this era of oversaturated visuals, television, photography, and film. Many beliefs about, say, elephants, which were formed through literature, still exist in other forms of media.

Modern forms of media have now superseded how society views elephants today and elephants continue to intensify the conflicted feelings that accompany humanity's continual quest to strike a balance between harm and well-being, damage and compassion. Ms Jeevanandhini emphasized the gravity of the situation elephants are in in the current times and painted a vivid picture of how elephants are slaughtered for their ivory and hides and how important it is to take a step forward to prevent this from happening any further. Ivory traders are most likely to be unbothered by this state of affairs no matter how much of an issue is raised against it in literature or any other forms of media. Therefore, it is up to the general public to create awareness and preserve this race of gentle giants from going extinct. Ms Jeevanandhini dazzled the audience throughout the whole lecture with her eloquent and thought-provoking words.

Crackers and their Impact on Animals

Date: 22 October 2022

Time: 12 pm to 1pm

The devastating effect of crackers on animals cannot be undermined. Being a strong advocate of the rights of all and respect for all beings, the Ecological Diversity Cell under the Department of English and Cultural Studies, Central Campus conducted a guest lecture for the students on 'Crackers and its Impact on Animals' on October 22, 2022. Prof. Miriam Mohan, Assistant Professor with the Department of Psychology, Central Campus, was invited to grace the occasion and provide insights into the grave issue.

Innumerable articles have been written which elucidate the disturbing feelings of fear and

trauma that the animals especially dogs face and the physical burns that the crackers lead to. However, what really fascinated the audience is the gradual shift she made from talking about the general consequences of bursting crackers to the horrifying effect on animals. Professor Mohan also dived deep into the issue of the long-term effects such as loss of hearing which can also be attributed to the reckless bursting of crackers.

Firecrackers can be fun and enthralling but have an adverse impact on animals. In her talk, she enlightened the students about how firecrackers can symbolise hope in darkness but can be dangerous to our animals. Festivities can be memorable and enjoyable for the animals that we care for by simply avoiding firecrackers and actively discouraging others from doing so. Her theoretical framework was supported by statistics, for example, nearly 40% of birds lose eyesight and around 30% get burn injuries. Experts have not excluded the various ill effects on the mental health of the animals which refuse food, face panic attacks and prefer to withdraw from this inhumane world. As the workshop progressed, Professor Mohan also shared a wide range of solutions which can be acted upon to prevent the exposure of the animals to crackers, for example, trying to redirect the attention, ensuring that the animal is prevented from hearing any kind of loud sound. This will further guide the animal to protect itself from physical as well as mental harm. This workshop reiterated the urgency and called for action as Professor Mohan unravelled the many layers of being empathetic towards animals and understanding their pain. While reinforcing the reminder to act humane, she also emphasized the importance of ensuring that the Festival of Lights does not become a home to Darkness for animals. This lecture proved to instil in the audience members a driving urge to celebrate the festival with utmost responsibility.

Sacred Groves of Meghalaya

Date: 18 November 2022

Time: 12 pm to 1pm

The Ecological Diversity Cell under the Department of English and Cultural Studies, Central Campus organised a talk on the Sacred Grooves of Meghalaya, emphasising Mother Earth: A navigation through the Lens of Khasi Worldview. This guest lecture was facilitated by Ms Diphalabet Khriam, a PhD Research Scholar in the Department. The Talk was organized on 18th

November from 12 to 1 pm in Room no: 105, Central Block. The event was also broadcasted online via Webex. The event was attended by faculty members and students across departments. The speaker focused on the Khasi Culture, their identity and the relevance of Sacred Grooves. These sacred groves are larger vegetative areas rich in biodiversity, protected by the Khasi community living around them, often harbouring religious and cultural importance. The speaker also emphasized the belief of the people relating to the presence of the Goddess or 'U Basu' in Sacred Grooves and the reason for these places being untouched. She also specially mentioned the Mawphlang Sacred Grove, where the natives believe that a deity resides. The event was concluded with an interactive Question and Answer session and discussion with the speaker which proved to be quite fruitful.



Environmental Sustainability Programme 1

SDG 13: Climate Action

School of Sciences
CHRIST (Deemed to be University), Delhi NCR

Activity Report

General Information

| | |
|--------------------------------|--|
| Type of Activity | Workshop/Seminar/Conference/Training/Events* |
| Title of the Activity | Environmental Sustainability Programme-1 |
| Date/s | 02 August 2022 |
| Time | 2:30 - 3:30 PM |
| Venue | Semiar Hall, 2 nd floor (B block) |
| Collaboration/Sponsor (if any) | NA |

Participants profile

| | |
|----------------------|----------------------------------|
| Type of Participants | Student/Faculty/Research Scholar |
| No. of Participants | 138 |
| Teacher | 04 |
| Student | 134 |
| Male=97 | Female=37 |

Synopsis of the Activity (Description)

| | |
|----------------------------|---|
| Highlights of the Activity | Pot painting and make a presentation. |
| Key Takeaways | Team work and creativity. |
| Summary of the Activity | Pot painting competition on the theme of environmental sustainability |
| Follow-up Plan, if any | |

Rapporteur

| | |
|------------------------|--|
| Name of the Rapporteur | Dr Juhi Baroi & Dr. Chandraketu Singh |
| Email and Contact No | juhi.baroi@christuniversity.in; chandraketu.singh@christuniversity.in |



School of Sciences
CHRIST (Deemed to be University), Delhi NCR.
Environmental Sustainability Programme-1

Activity Report – 2nd August 2022.

Descriptive Report:

School of Science organized Environmental Sustainability Programme-1 on 22nd August 2022. The session started at 2:30 PM, all participated students were divided into group of ten and five of them were asked to engage in pot painting while the other five had to make a presentation on the same. Students were free to choose a theme of their own that can be related to environment sustainability. Students used acrylic paints for painting. The presentations had to be submitted in the google classroom. There was active participation in all the classes. The students actively engaged throughout the session. By 3:30 PM after submission of presentations in google class room, the session was concluded. The event was successfully conducted in presence of the activity hour in charge.



School of Sciences
CHRIST (Deemed to be University), Delhi NCR



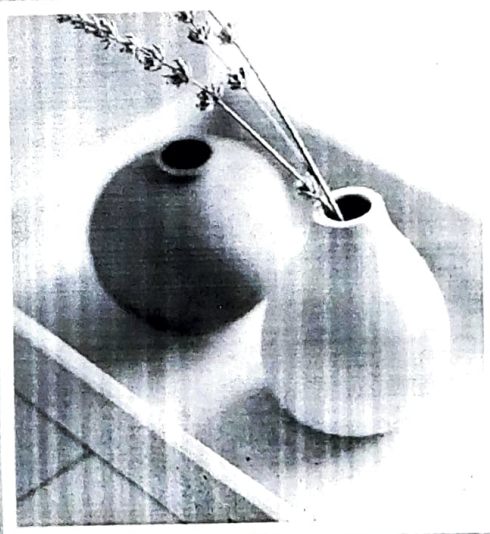
CHRIST
DEEMED TO BE UNIVERSITY
DELHI NCR INDIA

School of Sciences

PRESENT

Wonders of Colors

PAINTING COMPETITION ON THE THEME OF
ENVIRONMENTAL SUSTAINABILITY



2 AUGUST, 2022

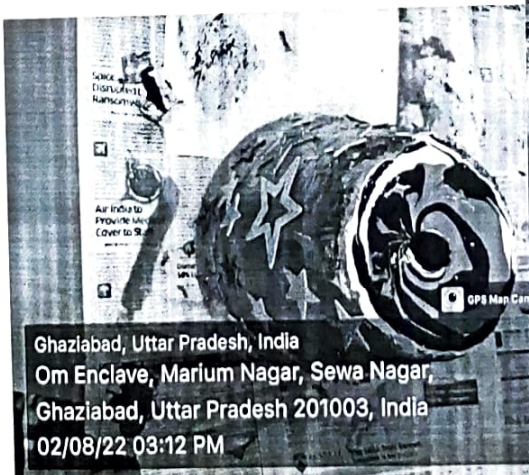
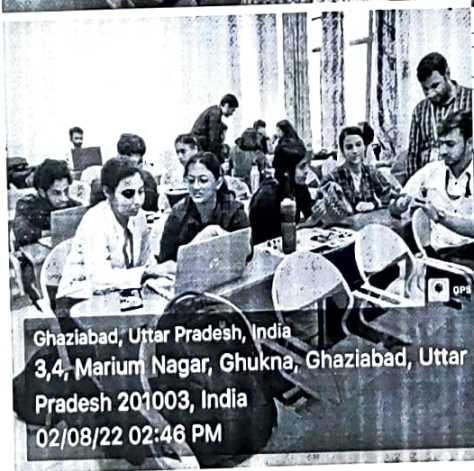
2.30-3.30 PM

 [nrc.christuniversity](http://nrc.christuniversity.in)  [christ_university_nrc](https://www.instagram.com/christ_university_nrc)  nrc.christuniversity.in



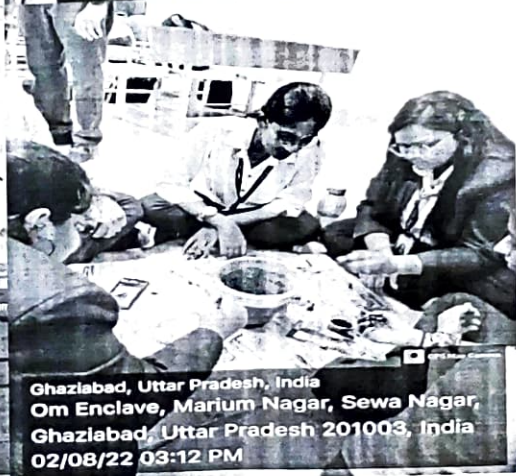
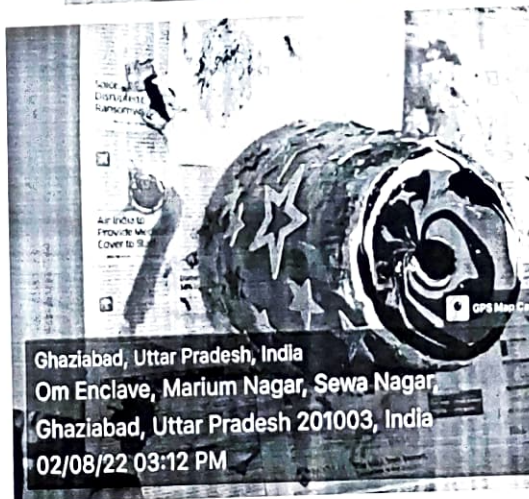
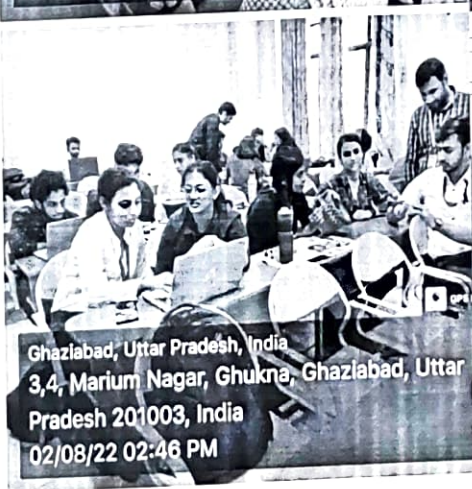
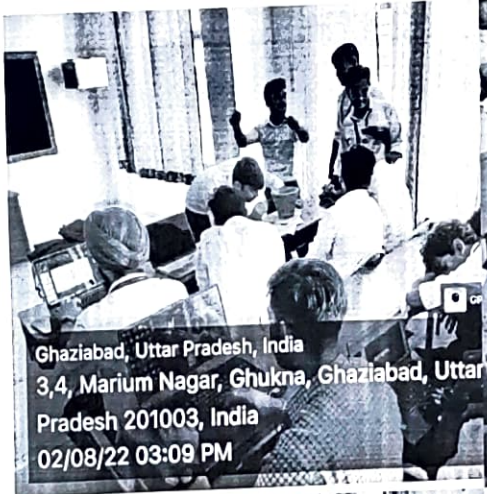
School of Sciences
CHRIST (Deemed to be University), Delhi NCR.
Environmental Sustainability Programme-1

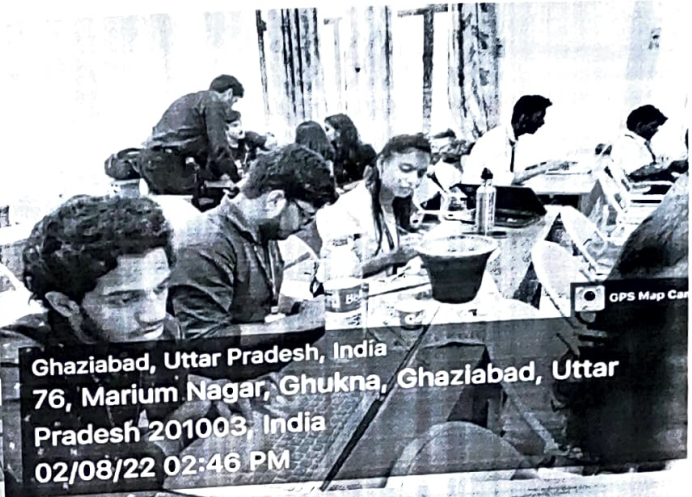
Gallery



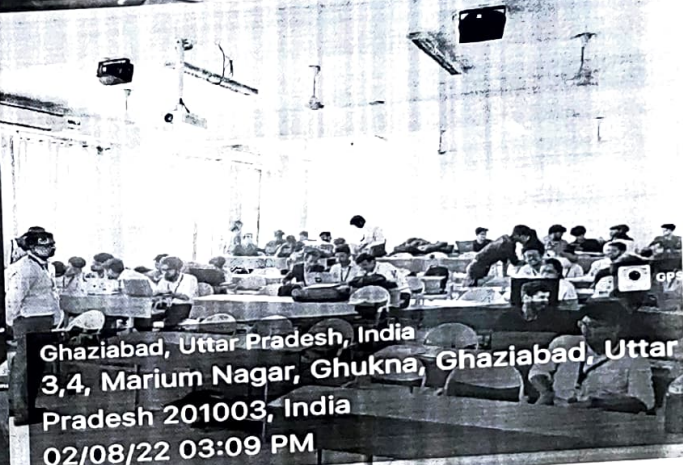
School of Sciences
CHRIST (Deemed to be University), Delhi NCR.
Environmental Sustainability Programme-1

Gallery



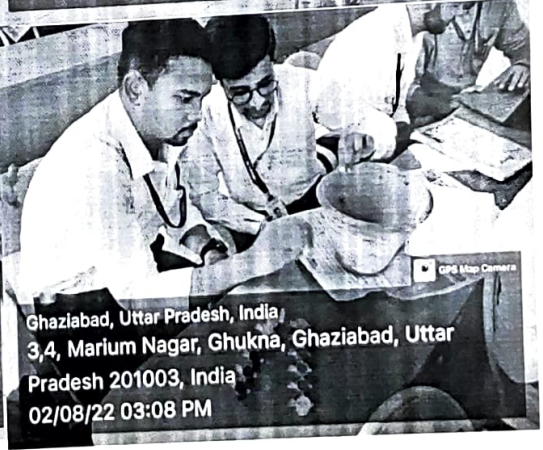


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76, Marium Nagar, Ghukna, Ghaziabad, Uttar Pradesh 201003, India
02/08/22 02:46 PM



Ghaziabad, Uttar Pradesh, India
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02/08/22 03:09 PM

Ghaziabad, Uttar Pradesh, India
3,4, Marium Nagar, Ghukna, Ghaziabad, Uttar Pradesh 201003, India
02/08/22 03:01 PM



Ghaziabad, Uttar Pradesh, India
Om Enclave, Marium Nagar, Sewa Nagar, Ghaziabad, Uttar Pradesh 201003, India
02/08/22 03:11 PM

Ghaziabad, Uttar Pradesh, India
3,4, Marium Nagar, Ghukna, Ghaziabad, Uttar Pradesh 201003, India
02/08/22 03:08 PM


SCHOOL OF SCIENCES
UNIVERSITY OF DELHI

School of Sciences
CHRIST (Deemed to be University), Delhi NCR.
Environmental Sustainability Programme-1

List of Participants

| Sr. No. | Name |
|---------|-----------------------|
| 1 | Ashish Sharma |
| 2 | Stephen Raj S |
| 3 | Chandraketu Singh |
| 4 | Puneeth V |
| 5 | ARPAN |
| 6 | KRITI TANDON |
| 7 | NIHARIKA PATNI |
| 8 | SIDHARTH NAIR |
| 9 | VIBHANSHU SINHA |
| 10 | VINAYAK KULSHRESTHA |
| 11 | SRISHTI SRIVASTAVA |
| 12 | RAJ NAVNEET SINGH |
| 13 | VAISHALI PANT |
| 14 | AAYUSH |
| 15 | SIDHARTH MALIK |
| 16 | ADITI GUPTA |
| 17 | ARYAN KOTHARI |
| 18 | HARDIK ARORA |
| 19 | JAI YADAV |
| 20 | MAANYA SAXENA |
| 21 | MUKUND SHRIVASTAVA |
| 22 | NAVYA AMBAST |
| 23 | RIDHI DANI |
| 24 | SAHIL AGARWAL |
| 25 | SIDDHARTH VINOD MENON |
| 26 | SUHANI SHARMA |
| 27 | YASHIKA |
| 28 | KAVYA AGARWAL |
| 29 | ABHAY CHAUDHARY |
| 30 | GOWRI M S |
| 31 | PRIYANSHA SHARMA |
| 32 | ANANTH RAJESH |
| 33 | APAAR AGARWAL |
| 34 | DAKSH GULATI |
| 35 | DEEPIKA CHRISTOPHER |
| 36 | MAYUR KUMAR SOURAV |
| 37 | NANDINI MALIK |
| 38 | NIMISHA SINGH |
| 39 | NISHANT SINGH |

| | |
|----|-----------------------------|
| 40 | UMANG SHARMA |
| 41 | DEV AGGARWAL |
| 42 | AKSHAT KUMAR |
| 43 | JANHVI MISHRA |
| 44 | AAYANSH SINGH |
| 45 | ABHINAV KAUSHAL |
| 46 | ADHIRAJ SINGH |
| 47 | ADITYA KUMAR |
| 48 | AKASH |
| 49 | ALAN JOSEPH |
| 50 | ANISH KHALKHO |
| 51 | ANMOL KASHYAP |
| 52 | ANSH KUMAR |
| 53 | ARIN SHARMA |
| 54 | ASEEM SHARMA |
| 55 | AYUSH JHA |
| 56 | BHAVYA DIXIT |
| 57 | CYRIL T JOHNSON |
| 58 | DAKSH MIDHA |
| 59 | DEBOPRIYO PAUL CHOWDHURY |
| 60 | EBEN M KURIAKOSE |
| 61 | GAURAV GUSAIN |
| 62 | GOKUL T A |
| 63 | HARSH KORANI |
| 64 | HARSHIT BISHT |
| 65 | HARSHITA |
| 66 | IMON BANERJEE |
| 67 | JATIN KUMAR KUKREJA |
| 68 | KAVYA AGGARWAL |
| 69 | KSHITIJ NAIR |
| 70 | KUHU TANEJA |
| 71 | LAVANYA SRIVASTAVA |
| 72 | MANIK SINGHAL |
| 73 | MANISH KUMAR |
| 74 | MEHUL VERMA |
| 75 | MOHAMMAD ABBAS KAZMI |
| 76 | OM SHARMA |
| 77 | PARTH SHARMA |
| 78 | POORVI AGARWAL |
| 79 | PRANOY PETER |



| | |
|-----|---------------------|
| 80 | PRIYANSHU KUSHWAHA |
| 81 | R KRISHN VAIBHAV |
| 82 | RAHUL TIWARI |
| 83 | RAJAT SHARMA |
| 84 | RANDEEP SINGH |
| 85 | ROHAN SRIVASTAVA |
| 86 | RONIT DAVID |
| 87 | S ANAND |
| 88 | SAGAR SHARMA |
| 89 | SAHIL JAISWAL |
| 90 | SAKSHI GIRDHAR |
| 91 | SAMYAK JAIN |
| 92 | SANSKRITI SARAN |
| 93 | SMITKUMAR PATEL |
| 94 | SNEHASHISH MISHRA |
| 95 | SNEHIL |
| 96 | SOMNATH PAUL |
| 97 | TANISH MANNAN |
| 98 | TANMAY MAHAJAN |
| 99 | TANMAY TARANG |
| 100 | VARUN VERMA |
| 101 | VATSAL VISHWAKARMA |
| 102 | VIJAYESH VISHAL |
| 103 | VIKAS GUPTA |
| 104 | VINAYAK REKHAN |
| 105 | VIPIN KUMAR |
| 106 | VIPUL SHARMA |
| 107 | VIVEK KUMAR |
| 108 | ABHINAV PRIYADARSHI |
| 109 | ABHISHEK |
| 110 | ABIN ROY |
| 111 | ADHYAYAN AMIT JAIN |
| 112 | ADITI GARG |
| 113 | ADITYA RAI |
| 114 | AKHIL KURIAN |
| 115 | AMAAN JOSHUA HORO |
| 116 | ANSHUL YADAV |
| 117 | ANUJ SOLANKI |
| 118 | ANURAG TRIVEDI |
| 119 | ANWESHA SWARUP |
| 120 | APURV DAS |
| 121 | ARUNESH BOSE |
| 122 | ASHMIT HANSPAL |
| 123 | BENCY GEORGE |
| 124 | CHRISTY P REJI |
| 125 | DAKSH SHARMA |
| 126 | ELDO EPHRAIM JOSEPH |

| | |
|-----|----------------------|
| 127 | GOHAR MURSHID ANSARI |
| 128 | HIMANSHU KAUSHIK |
| 129 | JIMMI JAMES |
| 130 | KASHISH GABA |
| 131 | MANAV MEHTA |
| 132 | MOHAMMED SHAHRUKH |
| 133 | OM CHETWANI |
| 134 | RUDRAKSH CHANDRA |
| 135 | SAHIL SURYAVANSHI |
| 136 | SARTHAK ATREJA |
| 137 | VEDANSH JAIN |
| 138 | YASH SINGH |
| 139 | ALLAN MATHEW |
| 140 | YASH THAKUR |
| 141 | SHASHWAT PANDEY |
| 142 | SNEHA SHANKAR |
| 143 | LOVE KHURANA |
| 144 | LELLA SHARAN |
| 145 | ADITHYAN SURESH |
| 146 | PRATHAM JINDAL |

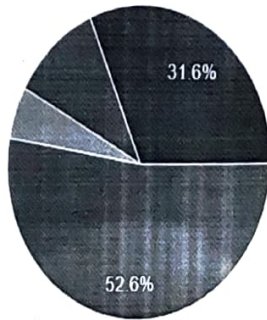


School of Sciences
CHRIST (Deemed to be University), Delhi NCR.
Environmental Sustainability Programme-1

Feedback

Class

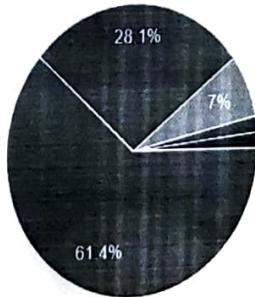
57 responses



- 3 BCA
- 3 BDA
- 3 CMS
- 3 EMS
- 5 BCA

How would you rate the overall session?

57 responses

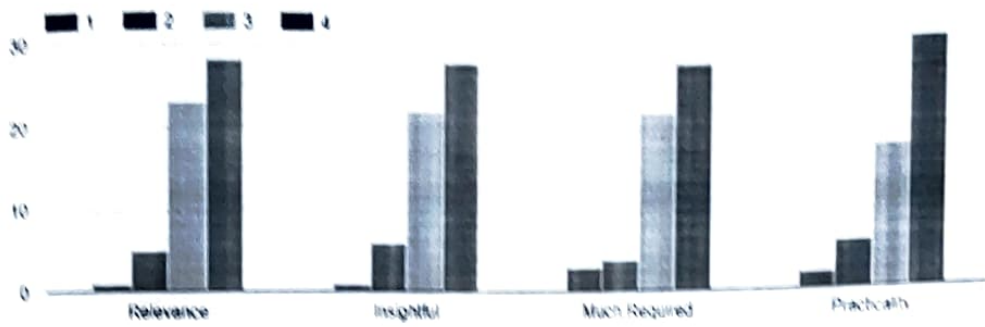


- Excellent
- Good
- Fair
- Average
- Poor



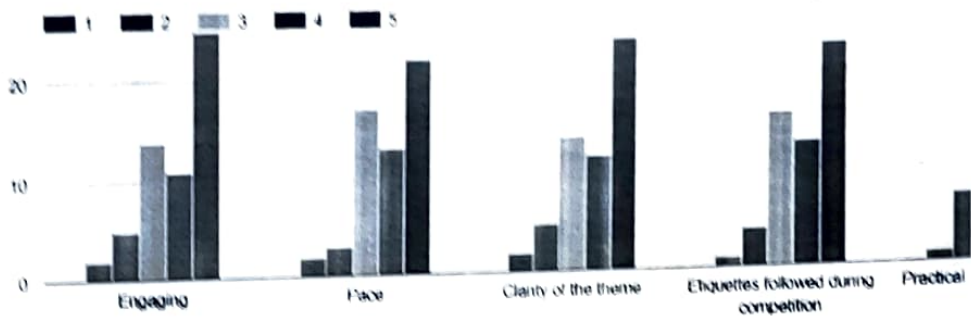
Theme followed in the session

 Copy



Feedback on the competition

 Copy



Your take away from the session

57 responses

Creativity

Team work

Painting

No

Motivational and very helpful

Pot painting

Good



Any other comments, that you would like to share with us for the further improvement
57 responses

No

N/A

Nil

no


None

No, but enjoy this session

Was Good

Action Taken

As per the feedback given by the students more such offline corporate interactions must be organised.


Academic Coordinator
Dr. Shilpa
Name & Signature


HOD
Dr. Bosco Paul
Name & Signature



| Register No | Student Name | Class Name | Attendance (02/08/22) |
|-------------|---------------------|------------|-----------------------|
| 21215401 | ARPAN | 3CMSNCR | |
| 21215402 | JESUS RANJAN | 3CMSNCR | |
| 21215404 | KRITI TANDON | 3CMSNCR | |
| 21215405 | NIHARIKA PATNI | 3CMSNCR | |
| 21215406 | SIDHARTH NAIR | 3CMSNCR | |
| 21215408 | VIBHANSHU SINHA | 3CMSNCR | |
| 21215409 | VINAYAK KULSHRESTHA | 3CMSNCR | |
| 21215410 | SRISHTI SRIVASTAVA | 3CMSNCR | |
| 21215412 | RAJ NAVNEET SINGH | 3CMSNCR | |
| 21215415 | ARUN J ROY | 3CMSNCR | |
| 21215418 | VAISHALI PANT | 3CMSNCR | |
| 21215419 | AAYUSH | 3CMSNCR | |
| 21215420 | SIDHARTH MALIK | 3CMSNCR | |

[Handwritten signature]



| Register No | Student Name | Class Name | Attendance (02/08/22) |
|-------------|-----------------------|------------|-----------------------|
| 21215602 | ADITI GUPTA | 3EMSNCR | Aditi |
| 21215606 | ARYAN KOTHARI | 3EMSNCR | ARyan |
| 21215610 | HARDIK ARORA | 3EMSNCR | Hardik |
| 21215612 | JAI YADAV | 3EMSNCR | Jai |
| 21215617 | MAANYA SAXENA | 3EMSNCR | Maanya |
| 21215619 | MUKUND SHRIVASTAVA | 3EMSNCR | Mukund |
| 21215621 | NAVYA AMBAST | 3EMSNCR | Navya |
| 21215624 | RAHUL VERMA | 3EMSNCR | Rahul |
| 21215625 | RIDHI DANI | 3EMSNCR | ABSENT |
| 21215626 | SAHIL AGARWAL | 3EMSNCR | Ridhi |
| 21215629 | SIDDHARTH VINOD MENON | 3EMSNCR | Sahil Agarwal |
| 21215631 | SUHANI SHARMA | 3EMSNCR | Siddharth |
| 21215636 | YASHIKA | 3EMSNCR | Suhani |
| 21215637 | KAVYA AGARWAL | 3EMSNCR | Yashika |
| 21215638 | ABHAY CHAUDHARY | 3EMSNCR | Kavya |
| 21215639 | GOWRI M S | 3EMSNCR | Abhay |
| 21215641 | PRIYANSHA SHARMA | 3EMSNCR | Gowri |
| | | | Priyansha |



| Register No | Student Name | Class Name | Attendance (02/08/22) |
|-------------|---------------------|------------|-----------------------|
| 21215201 | ANANTH RAJESH | 3BDANCR | Ananth |
| 21215202 | APAAR AGARWAL | 3BDANCR | Apaar |
| 21215203 | DAKSH GULATI | 3BDANCR | Daksh |
| 21215204 | DEEPIKA CHRISTOPHER | 3BDANCR | Deepika |
| 21215205 | MAYUR KUMAR SOURAV | 3BDANCR | Mayur |
| 21215206 | NANDINI MALIK | 3BDANCR | Nandini |
| 21215207 | NIMISHA SINGH | 3BDANCR | Nimisha |
| 21215208 | NISHANT SINGH | 3BDANCR | Nishant |
| 21215210 | UMANG SHARMA | 3BDANCR | Umang |
| 21215211 | DEV AGGARWAL | 3BDANCR | Dev |
| 21215212 | AKSHAT KUMAR | 3BDANCR | Akshat |
| 21215213 | JANHVI MISHRA | 3BDANCR | Janhvi |











5 BCA

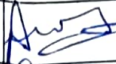
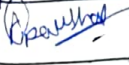

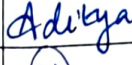

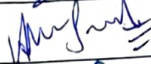

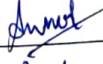







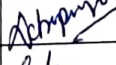

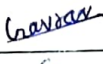



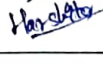

CHRIST (Deemed to be University)
SCHOOL OF SCIENCES
DEPARTMENT OF COMPUTATIONAL SCIENCE
ACTIVITY HOUR - ATTENDANCE SHEET
DATE: 02/08/2022

| Register Number | NAME | Signature | Register Number | NAME | Signature |
|-----------------|---------------------|-------------------|-----------------|-------------------|-------------------|
| 20218401 | ABHINAV PRIVADARSHI | | 20218423 | HIMANSHU KAUSHIK | |
| 20218402 | ABHISHEK | | 20218427 | JIMMI JAMES | <i>James</i> |
| 20218403 | ABIN ROY | | 20218428 | KASHISH GABA | <i>Kashish</i> |
| 20218404 | ADHYAYAN AMIT JAIN | <i>Ajayan</i> | 20218430 | MANAV MEHTA | <i>Manav</i> |
| 20218405 | ADITI GARG | <i>Aditi</i> | 20218432 | MOHAMMED SHAHRUKH | <i>Shahrakh</i> |
| 20218406 | ADITYARAJ | <i>Aditya Raj</i> | 20218434 | OM CHETWANI | <i>Om Chetwan</i> |
| 20218407 | AKHIL KURIAN | <i>Akhil</i> | 20218435 | RUDRAKSH CHANDRA | <i>Rudraksh</i> |
| 20218408 | AMAAAN JOSHUA HORO | <i>Ammaan</i> | 20218436 | SAHIL SURYAVANSHI | <i>Sahil</i> |
| 20218410 | ANSHUL YADAV | <i>Anshul</i> | 20218437 | SARTHAK ATREJA | <i>Sarthak</i> |
| 20218411 | ANUJ SOLANKI | | 20218439 | VEDANSH JAIN | |
| 20218412 | ANURAG TRIVEDI | <i>Anurag</i> | 20218440 | YASH SINGH | |
| 20218413 | ANWESHA SWARUP | <i>Anwesha</i> | 20218441 | ALLAN MATHIEW | <i>Allan</i> |
| 20218414 | APURV DAS | <i>Apurv</i> | 20218442 | YASH THAKUR | <i>Yash</i> |
| 20218415 | ARUNESH BOSE | <i>Arunesh</i> | 20218443 | SHASHWAT PANDEY | <i>Shashwat</i> |




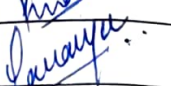
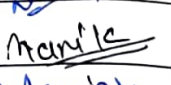
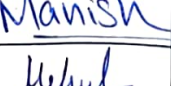
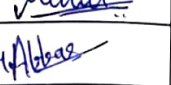
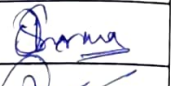

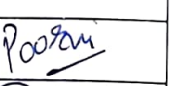
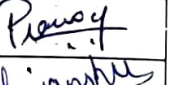

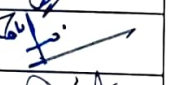
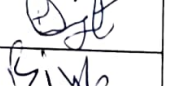

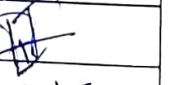
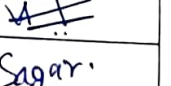
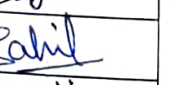
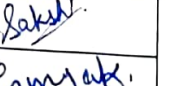






| | | | | | |
|----------|----------------------|---|----------|-----------------|---|
| 20218416 | ASHMIT HANSPAL |  | 20218444 | SNEHA SHANKAR |  |
| 20218418 | BENCY GEORGE |  | 20218445 | LOVE KHURANA | |
| 20218419 | CHRISTY P REJI |  | 20218447 | LELLA SHARAN |  |
| 20218420 | DAKSH SHARMA |  | 20218448 | ADITHYAN SURESH |  |
| 20218421 | ELDO EPHRAIM JOSEPH | | 20218449 | PRATHAM JINDAL |  |
| 20218422 | GOHAR MURSHID ANSARI | | | | |


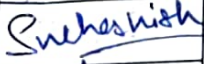


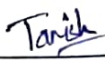
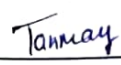



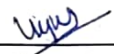
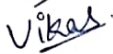




Activity Attendance Sheet 02 Aug 2022

| Register No | Student Name | Sign |
|-------------|--------------------------|---|
| 21215003 | AAYANSH SINGH |  |
| 21215005 | ABHINAV KAUSHAL |  |
| 21215006 | ABIN SAJI | |
| 21215007 | ADHIRAJ SINGH |  |
| 21215008 | ADITYA KUMAR |  |
| 21215009 | AKASH |  |
| 21215010 | ALAN JOSEPH |  |
| 21215011 | ANISH KHALKHO |  |
| 21215012 | ANMOL KASHYAP |  |
| 21215013 | ANSH KUMAR |  |
| 21215015 | ARIN SHARMA |  |
| 21215018 | ASTEM SHARMA |  |
| 21215019 | AYUSH JHA |  |
| 21215020 | BHAVYA DIXIT |  |
| 21215021 | CYRIL T JOHNSON |  |
| 21215022 | DAKSH MIDHA |  |
| 21215023 | DEBOPRIYO PAUL CHOWDHURY |  |
| 21215026 | EBEN M KURIAKOSE |  |
| 21215027 | GARVITA KATARIA | |
| 21215028 | GAURAV GUSAIN |  |
| 21215029 | GOKUL T A |  |
| 21215031 | HAMMAD AZIM | |
| 21215032 | HARSH KORANI |  |
| 21215033 | HARSHIT BISHT |  |
| 21215034 | HARSHITA |  |
| 21215035 | IMON BANERJEE |  |




| | | |
|----------|----------------------|---|
| 21215037 | JATIN KUMAR KUKREJA |  |
| 21215040 | KAVYA AGGARWAL |  |
| 21215042 | KSHITIJ NAIR |  |
| 21215043 | KUHU TANEJA |  |
| 21215046 | LAVANYA SRIVASTAVA |  |
| 21215047 | MANIK SINGHAL |  |
| 21215048 | MANISH KUMAR |  |
| 21215050 | MEHUL VERMA |  |
| 21215051 | MOHAMMAD ABBAS KAZMI |  |
| 21215053 | OM SHARMA |  |
| 21215054 | PARTH SHARMA |  |
| 21215055 | PIYUSH KARKI | |
| 21215056 | POORVI AGARWAL |  |
| 21215057 | PRANOY PETER |  |
| 21215058 | PRIYANSHU KUSHWAHA |  |
| 21215059 | R KRISHN VAIBHAV |  |
| 21215060 | RAHUL TIWARI |  |
| 21215061 | RAJAT SHARMA |  |
| 21215062 | RANDEEP SINGH |  |
| 21215064 | ROHAN SRIVASTAVA |  |
| 21215065 | RONIT DAVID |  |
| 21215066 | S ANAND |  |
| 21215068 | SAGAR SHARMA |  |
| 21215069 | SAHIL JAISWAL |  |
| 21215070 | SAKSHI GIRDHAR | |
| 21215071 | SAMYAK JAIN | |
| 21215073 | SANSKRITI SARAN | |
| 21215074 | SHREYANSH SINHA | |

21215077
21215076

| | | |
|----------|--------------------|---|
| 21215077 | SMITKUMAR PATEL |  |
| 21215078 | SNEHASHISH MISHRA |  |
| 21215079 | SNEHIL |  |
| 21215080 | SOMNATH PAUL |  |
| 21215081 | TANISH MANNAN |  |
| 21215082 | TANMAY MAHAJAN |  |
| 21215083 | TANMAY TARANG |  |
| 21215084 | TEJAS VERMA | |
| 21215087 | VARUN VERMA |  |
| 21215088 | VATSAL VISHWAKARMA |  |
| 21215089 | VIJAYESH VISHAL |  |
| 21215090 | VIKAS GUPTA |  |
| 21215091 | VINAYAK REKHAN |  |
| 21215092 | VIPIN KUMAR |  |
| 21215093 | VIPUL SHARMA |  |
| 21215096 | VIVEK KUMAR |  |



**Relevant SDG: SDG 13: Climate Action
SDG 16: Peace, Justice and Strong Institutions
SDG 17: Partnership for the Goals**

**CHRIST (Deemed to be University), Bangalore
School/Department of Law**

Activity Report

General Information

| | |
|--------------------------------|--|
| Type of Activity | Guest lecture |
| Title of the Activity | Contemporary Issues in Indian Constitutional and Environmental Law |
| Date/s | 24-09-2022 |
| Time | 11:15 am to 12:45 pm |
| Venue | Campus View, central block |
| Collaborative Sponsor (If any) | |

Speaker/Guest/Presenter Details

| | |
|-----------------------|--|
| Name | Mr. Abirup Bangara |
| Title/Position | Advocate |
| Organisation | High Court of Karnataka |
| Title of Presentation | Contemporary Issues in Indian Constitutional and Environmental Law |

Participant profile

| | |
|----------------------|----------|
| Type of Participants | Students |
| No. of Participants | |

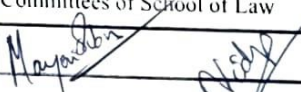
Synopsis of Activity

| | |
|----------------------------|---|
| Highlights of the Activity | The guest lecturer discussed Contemporary Issues in Indian Constitutional and Environmental Law, and ultimately the event's participants became very interactive, which aided in the development of positive ideas among them. Because it was an interactive session, participants were able to learn more, and the event's primary goals were achieved. The Sustainable Development Goals 13 (climate action) and 16 (strong institutions) outlined the lecture by exploring the right to the environment within the larger institutional framework of the Constitution |
| Key Takeaways | Participants learned more about Contemporary Issues in Indian Constitutional and Environmental Law because the material was so pertinent to the present environmental issues. |



| | |
|-------------------------|---|
| Summary of the Activity | The event was divided into three different categories, it focused primarily on the Contemporary Issues in Indian Constitutional and Environmental Law, these issues were discussed at large with several case laws being discussed to substantiate the arguments put forth, one such case was the verdict of the supreme court under justice Indra Banarjee on the case of Phawa Plastic Pvt Ltd. and ANR v. Dastak NGO and ORS. The next phase of the presentation was on enlightening the student body on various career prospects available to them regardless of it being for practising, researching or teaching the law considering that Mr Abirup Bangara graduated from Christ and has done his masters in the US. In the third and final phase of the presentation, the floor was open for the student body to ask questions pertaining to both the topic at hand as well as career prospects. The event concluded with Mr. Jain presenting the guest lecturer with a token of appreciation. |
| Follow up plan | The committee plans to host additional similar events in order to raise student awareness of the environment. The event was quite successful, especially considering its size and the calibre of what was presented to the student body. |

Report prepared by:

| | |
|-----------------------|---|
| Name of the Organiser | ELSOP |
| Designation/Title | Committees of School of Law |
| Signature |  |

Annexure:

1. Speaker Profile
2. Photos of the Activity (not more than two)





3. Attendance list of Participants

4. (Submit financial statements directly to the Office of Accounts)

5. Poster of the Activity

The poster is for an event titled "ENVIRONMENTAL LAW STUDIES & ORIENTATION PROGRAMME". It features the logos of ELSOP (Environmental Law Society of India) and CHRIST Deemed to be University, Bangalore, India. The event is a lecture on "CONTEMPORARY ISSUES IN INDIAN CONSTITUTIONAL AND ENVIRONMENTAL LAW" presented by Mr. Abhirup Bangara, a practising advocate in the High Court of Karnataka. The lecture is scheduled for 11:00 AM - 12:30 PM on 24th Sep 2022, with a campus view. Faculty coordinators are Ms. Vidya Ann Jacob and Dr. Manjuri Subin Sunder Raj. Student conveners are Santia Gupta and Naomi Pananchara.

ELSOP

CHRIST
DEEMED TO BE UNIVERSITY
BANGALORE - INDIA

ENVIRONMENTAL LAW STUDIES & ORIENTATION PROGRAMME

PRESENTS LECTURE ON

**CONTEMPORARY ISSUES IN INDIAN
CONSTITUTIONAL AND ENVIRONMENTAL LAW**



Mr. Abhirup Bangara
PRACTISING ADVOCATE IN THE HIGH COURT OF KARNATAKA

🕒 11:00 AM - 12:30 PM
📅 24TH SEP 2022
📍 CAMPUS VIEW

FACULTY COORDINATORS
MS. VIDYA ANN JACOB
DR. MANJURI SUBIN SUNDER RAJ

STUDENT CONVENERS
SANTIA GUPTA
NAOMI PANANCHARA



CHRIST (DEEMED TO BE UNIVERSITY)

Under Graduate Degree Student List - Academic Year: 2022

5BALLB A

| Sl No | Register No | Student Name | Gender | |
|-------|-------------|-------------------------------|--------|--|
| 1 | 2050101 | A YUVRAJ | MALE | |
| 2 | 2050105 | AMAN CHOWDARY GUTTA | MALE | |
| 3 | 2050107 | ARAV ANIL AGARWAL | MALE | |
| 4 | 2050108 | ARYAN | MALE | |
| 5 | 2050110 | ARYAN R | MALE | |
| 6 | 2050111 | AYUSH GAURAV | MALE | |
| 7 | 2050113 | CALVERT NAZARETH | MALE | |
| 8 | 2050114 | GANAV S REDDY | MALE | |
| 9 | 2050118 | SHRI SUDHARSAN K R | MALE | |
| 10 | 2050119 | KAMAL ADITHYA K | MALE | |
| 11 | 2050120 | KARTHIKSURYA M R | MALE | |
| 12 | 2050121 | KAUSHAL GOWDA E R | MALE | |
| 13 | 2050122 | MANAV AGRAWAL | MALE | |
| 14 | 2050123 | MANI BALAJI S | MALE | |
| 15 | 2050124 | MANNMANTH VENKATESH | MALE | |
| 16 | 2050125 | PAWAN S S | MALE | |
| 17 | 2050128 | RISHAV PADHI | MALE | |
| 18 | 2050132 | SIDDHANT SHASHIDHAR TURVEKERE | MALE | |
| 19 | 2050133 | SIDHARTH VIJAYAN | MALE | |
| 20 | 2050137 | UDDESHYA PANDEY | MALE | |
| 21 | 2050139 | UTKARSH | MALE | |
| 22 | 2050140 | A SHREENITHI | FEMALE | |
| 23 | 2050141 | AASTHA VERMA | FEMALE | |
| 24 | 2050142 | ADHITI SHARMA | FEMALE | |
| 25 | 2050143 | ANALEKHA R DODDAMANE | FEMALE | |
| 26 | 2050146 | ANASUYA THOMAS | FEMALE | |
| 27 | 2050147 | ANEKA ROBY | FEMALE | |
| 28 | 2050150 | BHUVANA BOJAMMA N G | FEMALE | |
| 29 | 2050153 | HRIDIYA SURESH MATHEW | FEMALE | |
| 30 | 2050154 | JAHNAVI JAYASIMHA RAO | FEMALE | |
| 31 | 2050155 | KANDALAM ABHISVARA | FEMALE | |
| 32 | 2050156 | KHUSHI AGRAWAL | FEMALE | |
| 33 | 2050159 | OVIYA K S | FEMALE | |
| 34 | 2050160 | PRARTHANA VASUDEVAN | FEMALE | |
| 35 | 2050162 | S ANJALI SHANKER | FEMALE | |
| 36 | 2050166 | SRIYA N NAIK | FEMALE | |
| 37 | 2050167 | SWANTIKA BANERJEE | FEMALE | |
| 38 | 2050169 | VIDHI KELA | FEMALE | |
| 39 | 2050170 | NAVDEEP BIJU | FEMALE | |



| | | | | |
|----|---------|-------------------|--------|--|
| 40 | 2050172 | SHOJAN - REGIE | MALE | |
| 41 | 2050173 | HAR KISHAN B | MALE | |
| 42 | 2050174 | DEEPA - JIPAL | MALE | |
| 43 | 2050175 | P WASHU | FEMALE | |
| 44 | 2050177 | RISHI SUSAN | MALE | |
| 45 | 2050178 | HARSHIN S | FEMALE | |
| 46 | 2050179 | NA THANNIS - JAIN | MALE | |
| 47 | 2050180 | WADHUNTA | FEMALE | |

Librarian

- 1 2050181
- 2 2050182
- 3 2050183
- 4 2050184
- 5 2050185
- 6 2050186



CHRIST (DEEMED TO BE

Under Graduate Degree Student List - Academic Year:

5BALLB B

| Sl No | Register No | Student Name | Gender | |
|-------|-------------|---------------------------|--------|--|
| 1 | 2050203 | ADITYA PRAVEEN KUMAR | MALE | |
| 2 | 2050204 | AMITH SAMUEL R K | MALE | |
| 3 | 2050205 | ANISH ANAND | MALE | |
| 4 | 2050210 | BHARGAV A R | MALE | |
| 5 | 2050211 | BHARGAV GOWDA M R | MALE | |
| 6 | 2050214 | E ASHWAR B K | MALE | |
| 7 | 2050216 | HARSHA K | MALE | |
| 8 | 2050217 | HETHU RAGHAV SRINATH | MALE | |
| 9 | 2050218 | JOSHUA KURIEN GEORGE | MALE | |
| 10 | 2050221 | KUSHAGRA SHAHI | MALE | |
| 11 | 2050222 | MAHAJAN B K | MALE | |
| 12 | 2050224 | PERVEZ SADIQ RAHMAN | MALE | |
| 13 | 2050225 | PRANAV N | MALE | |
| 14 | 2050228 | RISHIT CHANDA | MALE | |
| 15 | 2050232 | RUDRAKSH GUPTA | MALE | |
| 16 | 2050233 | SAI SRIVATSAV S | MALE | |
| 17 | 2050235 | SHOBHIT ARORA | MALE | |
| 18 | 2050236 | SHUBHAMPREET SINGH WAHLA | MALE | |
| 19 | 2050238 | YASHWARDHAN BANSAL | MALE | |
| 20 | 2050242 | ASMITA PHUKAN | FEMALE | |
| 21 | 2050246 | ESHA ALEX | FEMALE | |
| 22 | 2050250 | JOANNA JACOB | FEMALE | |
| 23 | 2050252 | MADHUJA CHATTERJEE | FEMALE | |
| 24 | 2050254 | NEELANJANA GHOSH | FEMALE | |
| 25 | 2050255 | NIA SUSAN CHALY | FEMALE | |
| 26 | 2050257 | NUTHIKATTU SAHITHI MITHRA | FEMALE | |
| 27 | 2050258 | PRANJALI G HEGDE | FEMALE | |
| 28 | 2050259 | PRARRTHANA GOPI | FEMALE | |
| 29 | 2050260 | PRIYANKA K ROY | FEMALE | |
| 30 | 2050262 | SAMHITHA R | FEMALE | |
| 31 | 2050263 | SANDRA ESTHER SAVIO | FEMALE | |
| 32 | 2050265 | SHREYA S PALELY | FEMALE | |
| 33 | 2050266 | KM SIMRAN NAGRA | FEMALE | |
| 34 | 2050267 | SONA SREE V M | FEMALE | |
| 35 | 2050269 | TANISHA B CHETAN | FEMALE | |
| 36 | 2050270 | VAIBHAVI V GUNDAGURTHI | FEMALE | |
| 37 | 2050271 | POTHYS VARAN S | MALE | |
| 38 | 2050273 | S SMRITHIKA SASHTHI | FEMALE | |
| 39 | 2050274 | B V ANJALI | FEMALE | |



| | | | | |
|----|---------|-------------------------------|--------|------|
| 40 | 2050275 | SHASHANK B V | MALE | |
| 41 | 2050276 | PAWAN RAJ SINGH CHANDEL | MALE | |
| 42 | 2050277 | SHWETHA VIMAL | FEMALE | |
| 43 | 2050278 | SINGARAJU GAYATHRI SIVATHMIKA | FEMALE | Gaya |
| 44 | 2050279 | PRATHAM JOSHI | MALE | |
| 45 | 2050280 | S V ARJUN | MALE | |
| 46 | 2050282 | RITIKA JAYAKRISHNAN | FEMALE | |
| 47 | 2050283 | KEERTI KOUSHIK | FEMALE | |

Abs

1. Bhargava A R (210)
2. Bhargava Kavita (211)
3. Kheena Kalyan (217)
4. Kustrakshi (232)
5. Madhaya (252)
6. Parvathani (259)
7. Sunsan (366)
8. Sona (267)
9. Tanida (269)
10. Kallam (279)



CHRIST (DEEMED TO BE UNIVERSITY)

Under Graduate Degree Student List - Academic Year: 2022

5BALLB C

| Sl No | Register No | Student Name | Gender | |
|-------|-------------|---------------------------------|--------|--|
| 1 | 2050301 | AARON VARUGHESE | MALE | |
| 2 | 2050302 | ABHISHEK VISHWANATHI | MALE | |
| 3 | 2050305 | ANANYA SHARMA | MALE | |
| 4 | 2050306 | ANUSHK | MALE | |
| 5 | 2050308 | AYAN MOHANTY | MALE | |
| 6 | 2050310 | FENN THOPPIL GOMMEN | MALE | |
| 7 | 2050311 | GOUTHAM BALU P G | MALE | |
| 8 | 2050312 | HARI PRASAD V | MALE | |
| 9 | 2050314 | KARAN NICHOLAS MATHIAS | MALE | |
| 10 | 2050315 | KAUSHIK SUBRAMANYA | MALE | |
| 11 | 2050318 | MAHARAJWALA JAINFESH VIMALKUMAR | MALE | |
| 12 | 2050323 | RAJAT PACHORY | MALE | |
| 13 | 2050324 | RISHAV KHETAN | MALE | |
| 14 | 2050325 | ROSHAN RAJU | MALE | |
| 15 | 2050326 | SAGAR S HALALI | MALE | |
| 16 | 2050327 | SAKET VISHNU G M | MALE | |
| 17 | 2050329 | SAPTARSHI MUKHOPADHYAY | MALE | |
| 18 | 2050331 | SHUBH VIJAYKUMAR BRAHMNIA | MALE | |
| 19 | 2050332 | STEPHEN V THOMAS | MALE | |
| 20 | 2050333 | TARUN K M | MALE | |
| 21 | 2050334 | THARUN PRANAV E | MALE | |
| 22 | 2050335 | VANSH DHOKA | MALE | |
| 23 | 2050337 | VIJAY GANDHI VIDYAVASTU | MALE | |
| 24 | 2050340 | AASHLIN MARIA ALEX | FEMALE | |
| 25 | 2050341 | ABHINITI VATS | FEMALE | |
| 26 | 2050342 | ADITHI M HOLLA | FEMALE | |
| 27 | 2050344 | AMISHA SHARMA | FEMALE | |
| 28 | 2050345 | ANANYA DESWAL | FEMALE | |
| 29 | 2050347 | ANNA ANTO | FEMALE | |
| 30 | 2050351 | CHIRANTHANA N YADAV | FEMALE | |
| 31 | 2050352 | DRITHI S RAJASHEKAR | FEMALE | |
| 32 | 2050353 | ISABEL LIAO | FEMALE | |
| 33 | 2050356 | MABEL V PAUL | FEMALE | |
| 34 | 2050357 | MAHEEN FATHIMA S B | FEMALE | |
| 35 | 2050358 | MANASI RAVINDRA | FEMALE | |
| 36 | 2050359 | NIKHITHA NAVEEN KUMAR | FEMALE | |
| 37 | 2050360 | RIMPLEPREET KAUR | FEMALE | |
| 38 | 2050364 | SHREYA SHETTY G R | FEMALE | |
| 39 | 2050366 | SNEHA NAGARAJAN | FEMALE | |



| | | | | |
|----|---------|-----------------------|--------|--|
| 40 | 2050370 | VANDITA K M | FEMALE | |
| 41 | 2050371 | ASHWINI RAJ | MALE | |
| 42 | 2050372 | JASMINE MANEKSHAW | FEMALE | |
| 43 | 2050373 | P ANUSHKA REDDY | FEMALE | |
| 44 | 2050375 | ARYAN UDANI | MALE | |
| 45 | 2050376 | JNANA SAMHITHA P MEDA | FEMALE | |
| 46 | 2050377 | ADITHI C V | FEMALE | |
| 47 | 2050378 | PRIYAM KHAJANCHI | FEMALE | |
| 48 | 2050379 | KAUSHIK NARAYANAN | MALE | |
| 49 | 2050380 | LAXMI SAGAR P R | MALE | |

Absentees:

1. 2050301
2. 2050305
3. 2050308
4. 2050312
5. 2050318
6. 2050323
7. 2050325
8. 2050326
9. 2050327
10. 2050335
11. 2050344
12. 2050323
13. 2050357
14. 2050360
15. 2050364
16. 2050370
17. 2050375



CHRIST (DEEMED TO BE UNIVERSITY)

Under Graduate Degree Student List Academic Year 2022

5BBALLB A

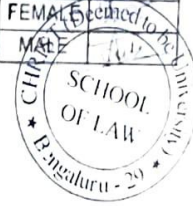
| Sl No | Register No | Student Name | Gender |
|-------|-------------|-----------------------------------|--------|
| 1 | 2050401 | AARYAN BHARMA | MALE |
| 2 | 2050402 | ABHINAV P NAID | MALE |
| 3 | 2050403 | ADITHYAN | MALE |
| 4 | 2050404 | AKASH VINOD | MALE |
| 5 | 2050405 | AKHILESH R NARAYANAN | MALE |
| 6 | 2050406 | AKSHAY VARSHANTIL | MALE |
| 7 | 2050407 | ANJALI P L L L | FEMALE |
| 8 | 2050410 | ATHUL VEJIS CHERIAN | MALE |
| 9 | 2050411 | AUSTIN V ZACHARIAH | MALE |
| 10 | 2050415 | G ARAVIND | MALE |
| 11 | 2050418 | JOEL JOSEPH | MALE |
| 12 | 2050420 | KHE TAN V SURANA | MALE |
| 13 | 2050421 | KRISH SOOD | MALE |
| 14 | 2050422 | MADHU VASANTH N | MALE |
| 15 | 2050424 | NAKUL CHANDRA | MALE |
| 16 | 2050425 | NIKHIL BIJU | MALE |
| 17 | 2050427 | PRAKHAR KUMAR SHASTRI | MALE |
| 18 | 2050428 | PRAKRUTH P HONAGANAHALLI | MALE |
| 19 | 2050430 | PYDA J V N SAI SRIVATSA SHANKAR | MALE |
| 20 | 2050433 | SACHIN K S | MALE |
| 21 | 2050434 | SENTHIL V P | MALE |
| 22 | 2050436 | SIDDHIL SHAH | MALE |
| 23 | 2050437 | SOYANSU SHREYAN DASH | MALE |
| 24 | 2050438 | SURE PALU THARAK SUDHARSHAN REDDY | MALE |
| 25 | 2050442 | ANJALI SARAN | FEMALE |
| 26 | 2050443 | ANUSHKA JHA | FEMALE |
| 27 | 2050444 | ARATHI UNNIKRISHNAN | FEMALE |
| 28 | 2050445 | ATHIRA R NAIR | FEMALE |
| 29 | 2050446 | AVANTIKA CHANDRASHEKHAR HEBBAR | FEMALE |
| 30 | 2050448 | B RITHIKA KAMATH | FEMALE |
| 31 | 2050449 | BHOOMIKA G KURUVATTI | FEMALE |
| 32 | 2050450 | E KSHITA JAIN | FEMALE |
| 33 | 2050451 | E VANGELINE JOYCE EMMANUEL | FEMALE |
| 34 | 2050452 | HANAH MARIAM PHILIP | FEMALE |
| 35 | 2050453 | HARINI S D | FEMALE |
| 36 | 2050454 | JOHNCY JOHNSON | FEMALE |
| 37 | 2050455 | KHUSHI LUNAWAT | FEMALE |
| 38 | 2050457 | MELISSA JOSEPH | FEMALE |
| 39 | 2050459 | NIKARA LIESHA FERNANDEZ | FEMALE |



| | | | | |
|----|---------|----------------------|--------|--|
| 40 | 2050460 | RUKAYA TASMİN CHADNI | FEMALE | |
| 41 | 2050462 | SHEBA LIZ ULLAS | FEMALE | |
| 42 | 2050464 | SITARA ANIL SIVADAS | FEMALE | |
| 43 | 2050465 | SNEHA PILLAI | FEMALE | |
| 44 | 2050466 | SNEHAL K ALEXANDER | FEMALE | |
| 45 | 2050467 | SONAKSHI GOPI | FEMALE | |
| 46 | 2050468 | YERNOOL ANIL DEETYAA | FEMALE | |
| 47 | 2050469 | TANUSH R REDDY | MALE | |
| 48 | 2050470 | ATHULYA T A | FEMALE | |
| 49 | 2050471 | ARSHDEEP SINGH | MALE | |
| 50 | 2050473 | K VARUN DEV | MALE | |
| 51 | 2050474 | GOURI MAHABALSHETTI | FEMALE | |
| 52 | 2050475 | AMITHKRISHNA S | MALE | |

Absentees:

- 1) Rukaya Tasmın Chadni 2050460
- 2) Khusbu Lanasas 2050465
- 3) Melissa Joseph 2050467
- 4) B. Rithika kamathi 2050468
- 5) Athura R Nani 2050470
- 6) Joel Joseph 2050471



CHRIST (DEEMED TO BE

Under Graduate Degree Student List - Academic Year:

5BBALLB B

| Sl No | Register No | Student Name | Gender | |
|-------|-------------|---------------------------|--------|--|
| 1 | 2050502 | ADHAY NARAYAN R | MALE | |
| 2 | 2050506 | AKSHAT AGRAWAL | MALE | |
| 3 | 2050507 | ALAN V AVANISHI | MALE | |
| 4 | 2050510 | JRUGABIKR SHEKHAR | MALE | |
| 5 | 2050511 | BIHARATH S | MALE | |
| 6 | 2050512 | IPS KARTHIC MADHAVAN | MALE | |
| 7 | 2050514 | DENZEL JOSE PEREIRA | MALE | |
| 8 | 2050515 | DON SABU | MALE | |
| 9 | 2050517 | JIM RENITH PEREIRA | MALE | |
| 10 | 2050518 | KANURU SHANMUKHA SUMANTH | MALE | |
| 11 | 2050519 | MATHIE W MICHAEL | MALE | |
| 12 | 2050520 | NIHAL GOVIND T | MALE | |
| 13 | 2050521 | NIKHIL V | MALE | |
| 14 | 2050523 | PONRISWANT T K S | MALE | |
| 15 | 2050526 | PRAJWAL T N | MALE | |
| 16 | 2050527 | RAKSHITH SHETTY K | MALE | |
| 17 | 2050529 | RITHIK RAHUL P K | MALE | |
| 18 | 2050530 | ROHAN MATHEW THERATTIL | MALE | |
| 19 | 2050531 | SARVESH M S | MALE | |
| 20 | 2050533 | SREEJITH NARAYANA BOSE | MALE | |
| 21 | 2050535 | SWAGAT SOUMYARANJAN | MALE | |
| 22 | 2050536 | TARUN S TUNAWAT | MALE | |
| 23 | 2050537 | VARDHAN GUPTA | MALE | |
| 24 | 2050538 | YASH JAIN | MALE | |
| 25 | 2050539 | AARREEN KUNHI MOHAMMED | FEMALE | |
| 26 | 2050540 | AARTI ARORA | FEMALE | |
| 27 | 2050541 | ADITI SAHU | FEMALE | |
| 28 | 2050543 | AISHWARYA ANIL KUMAR | FEMALE | |
| 29 | 2050544 | ANEE TA FELIX | FEMALE | |
| 30 | 2050546 | ANUSHA BHASKARAN | FEMALE | |
| 31 | 2050547 | ANUSHKA GURNANI | FEMALE | |
| 32 | 2050549 | APOORVA N R | FEMALE | |
| 33 | 2050551 | HARITAA NAIR | FEMALE | |
| 34 | 2050553 | MOHINI RADHA | FEMALE | |
| 35 | 2050556 | NIA MARIYA SABU | FEMALE | |
| 36 | 2050557 | NITHIKA ELIZABETH REBELLO | FEMALE | |
| 37 | 2050558 | POOJASHREE G | FEMALE | |
| 38 | 2050559 | PRARTHANA RAO | FEMALE | |
| 39 | 2050560 | PRASIDHA MARAKANI | FEMALE | |



| | | | | |
|----|---------|------------------------|--------|------------------|
| 40 | 2050561 | PRATHANA PRAKASHI | FEMALE | <i>Prathana</i> |
| 41 | 2050562 | SHRIYA A JAIN | FEMALE | <i>Shriya</i> |
| 42 | 2050563 | SIMANDEEP KAUR | FEMALE | <i>Simandeep</i> |
| 43 | 2050565 | TINASHREE A N CHOWDARY | FEMALE | <i>Tinashree</i> |
| 44 | 2050566 | VANSHIKA DHINGRA | FEMALE | <i>Vanshika</i> |
| 45 | 2050567 | YASHASWI AGRAWAL | FEMALE | |
| 46 | 2050568 | ADITI SANJAY | FEMALE | <i>Aditi</i> |
| 47 | 2050569 | SANCHITHA G | FEMALE | <i>Sanchitha</i> |
| 48 | 2050570 | AABHA GANDHI | FEMALE | <i>Aabha</i> |
| 49 | 2050571 | SHREYA R MUNIRATHINAM | FEMALE | <i>Shreya</i> |
| 50 | 2050572 | SHREYA SAMPATHKUMAR | FEMALE | <i>Shreya</i> |
| 51 | 2050575 | ADITYA SUNIL | MALE | |

Registrars:

- 1) Anshu Prakash 2050577
- 2) Poojitha G 2050558
- 3) Prathana Nair 2050551
- 4) Adithya N-R 2050547
- 5) Anushka Gunawan 2050547
- 6) Poojitha Prakash 2050543
- 7) Nafisa Khamsi Pothan 2050534
- 8) Sreetha Marudhara Rao 2050533
- 9) Lalitha Prasad T 2050520
- 10) B. S. Prathna Pradhan 2050513
- 11) Adithya G 2050511
- 12) Anushka B R 2050510
- 13) Alan Y. Anurag 2050504



CHRIST (Deemed to be University), Bangalore
Department of Media Studies
Activity Report

General Information

| | |
|-----------------------|--|
| Aligned SDG | SDG 13 – Climate Action |
| Type of Activity | Service Learning |
| Title of the Activity | Environmental Conservations: Plantation Drive |
| Date/s | 18th November, 2022 |
| Time | 1:30 pm to 3:30 pm |
| Venue | Government high School, Dairy Colony, Bangalore South Division |
| Collaboration | FSL India |

Speaker/Guest/Presenter Details

| | |
|-----------------------|----|
| Name | NA |
| Title/Position | NA |
| Organization | NA |
| Title of Presentation | NA |

(Add/repeat above rows if there is more than 1 Speaker)

Participants profile

| | |
|----------------------|---------|
| Type of Participants | Student |
| No. of Participants | 6 |


Synopsis of the Activity (Description)

| | |
|----------------------------|--|
| Highlights of the Activity | <ol style="list-style-type: none"> 1. Initiative by 6 students to plant around 10 saplings in a playground area of a school. 2. Children taking part in placing the plant into the soil and watering them. 3. Spreading awareness about the importance of biodiversity and planting more trees through a movie screening event. |
|----------------------------|--|

| | |
|-------------------------|--|
| | 4. To plant as many saplings wherever possible to enhance the beauty of the playground area of the school. |
| Key Takeaways | <ol style="list-style-type: none"> 1. 10 saplings planted in the playground of Government Higher Primary School, Dairy Circle. 2. Movie screening to spread awareness about environmental conservation among students. 3. Making students identify the names of the various trees that were planted. 4. Narrating the importance of planting trees among students and getting the samplings watered by them. |
| Summary of the Activity | <p>On 18 November 2022, a Plantation Drive was conducted as a Service Learning initiative on behalf of the Department of Media Studies, Christ (Deemed to be University), Bannerghatta Road Campus, Bengaluru, in association with FSL India. With Dr. Parashurama Kamath as the faculty coordinator, the plantation drive was an initiative towards environmental conservation, biodiversity and spreading awareness about the need for more trees around us. The event started from 1:30 pm and went on till 3:30 pm. Students from Christ, along with the students of Government Higher Primary School and teachers coordinated to plant 10 saplings around the school's playground area. Students of the school also dug the soil, planted the sapling and watered the plants. They were shown a movie on the need of conserving our environmental resources and how it will benefit the future generations.</p> |
| Follow-up plan | None |

Report prepared by:

| | |
|-----------------------|---|
| Name of the Organiser | Department of Media Studies, CHRIST (Deemed To Be University), Bannerghatta Road Campus |
| Designation/Title | Documentation Representative |

| | |
|-----------|---|
| Signature |  |
|-----------|---|

Annexure:

1. *Speaker Profile*
- NA
2. *Photos of the activity (not more than two)*



Dairy Colony Govt. School
Service Learning
18.11.2022 14:56
12.93893, 77.60696
Prestige Blue Chip Software park 2nd Block ,The British
Business Center , Near, Hosur Main Road, Pukhraj Layout,
Adugodi, Bengaluru, Karnataka 560029



Dairy Colony Govt. School
Service Learning
18.11.2022 14:49
12.93885, 77.60692
Prestige Blue Chip Software park 2nd Block ,The British Business
Center , Near, Hosur Main Road, Pukhraj Layout, Adugodi,
Bengaluru, Karnataka 560029

3. *Attendance list of participants*

NA

4. *(Submit financial statements directly to the office of accounts)*

5. *Poster of the Activity*

DEPARTMENT OF MEDIA STUDIES
in association with
FSL INDIA
Presents



PLANTATION DRIVE

**A Service Learning Initiative towards
Environmental Conservation**



18th November 2022
1:30 pm onwards



Government. Higher Primary School
Dairy Colony B'lore South Divison

Student Co-ordinators :

Shreya Sinha

Shubham Prasad

Slasha Soporee

Heera Hari

Sakshi Gupta

Vivek Pillay

Faculty Co-ordinator : Dr. Parashurama Kamath

School of Arts and Humanities

CHRIST (Deemed to be University), Bannerghatta Road Campus.

Feedback:

| | | | | | | | | | |
|--|-----------------|--------|---------|---|---|-----|--------------------------------|--|--|
| taranjot.kaur@jouh.christyniversity.in | Taranjot Kaur | 4JOUH | 2133070 | 5 | 5 | Yes | No | | |
| varnikha.shekar@jouh.christuniversity.in | Varnikha Shekar | 4JOUH | 2133071 | 5 | 5 | Yes | None | | |
| aniesha.atal@jouh.christuniversity.in | Aniesha | 4JOUH | 2133027 | 5 | 5 | Yes | N/A | | |
| nitya.v@jouh.christuniversity.in | Nitya Hareni V | 2JOUH | 2233040 | 5 | 5 | Yes | - | | |
| avantika.mitra@jouh.christuniversity.in | Avantika Mitra | 2 JOUH | 2233021 | 5 | 5 | Yes | no | | |
| shubham.kumar@jouh.christuniversity.in | Shubham Prasad | 4jouh | 2133017 | 4 | 4 | Yes | Na | | |
| anoushka.kundu@jouh.christuniversity.in | Anoushka Kundu | 4JOUH | 2133029 | 5 | 5 | Yes | none, surabhi did a great job! | | |



Tree Plantation Drive
(Prayatna x NCC x SayTrees)

SDG 13: Climate Action

Plantation Drive

Event: Tree Plantation Drive (Prayatna x NCC x SayTrees)

Venue: Bingipura landfill, Electronic City

Date: 5th June 2022

Number of volunteers: 27

SDG Goals Achieved:

- SDG 13: Climate Action: Planting trees helps combat climate change by absorbing carbon dioxide from the atmosphere, thus contributing to climate action efforts.
- SDG 15: Life on Land: Planting trees and restoring forests contribute to the conservation and sustainable use of terrestrial ecosystems. This goal emphasizes the protection, restoration, and sustainable management of forests and biodiversity.
- SDG 12: Responsible Consumption and Production: Plantation drives can raise awareness about sustainable consumption by promoting the use of eco-friendly products and materials, encouraging responsible production practices.
- SDG 6: Clean Water and Sanitation: Trees play a crucial role in water filtration and conservation. Planting trees along water bodies can improve water quality and ensure sustainable water resources.
- SDG 11: Sustainable Cities and Communities: Planting trees in urban areas enhances green spaces, making cities more sustainable, resilient, and livable. It contributes to creating sustainable communities.
- SDG 2: Zero Hunger: While not directly related, promoting agroforestry (integrating trees into agricultural landscapes) during plantation drives can enhance food security, improve soil fertility, and support sustainable agriculture (though this is more indirect compared to other goals)

Description and Objective:

On the occasion of World Environment Day, the Prayatna wing of the Centre for Social Action organized a tree plantation drive in collaboration with NCC and SayTrees, an NGO committed to rejuvenating landscapes and rivers across the country. The event was organized under the leadership of the wing representatives, namely Anup, Mahek and Ananya. The volunteers gathered on campus by 7:00 a.m following which Dinesh sir, the NCC officer addressed the gathering and boosted their morale. The leaders too then spoke to the volunteers and reminded them about the golden rules of the CSA which called for disciplined behavior on the part of the volunteers.

Upon reaching the venue the volunteers were oriented by representatives of the SayTrees organization about the Miyawaki plantation technique, the usage of organic fertilizers, and the perils of methane-contaminated groundwater. After adequate training, the volunteers, in pairs of two, began planting saplings and attaching sticks to support their growth. Soon, volunteers from the general public joined their efforts and the plantation drive was in full swing. With the united efforts of the volunteers, the arduous task of planting 10,000 samplings was completed. Following that, the volunteers were oriented about the process of mulching and proceeded to extend their efforts to the same. The plantation drive was

completed and the volunteers returned with complimentary saplings, courtesy of VrukshaBharatha, another organisation working towards reviving the green cover of the city. On the bus journey back to the campus, the wing representatives conducted a feedback session and analyzed the positives and shortcomings of the entire exercise. The volunteers gave suggestions for improved punctuality, earlier dissemination of event information, and conduction of similar plantation drives within the campus.

Impact on the community:

1. The saplings were planted in an attempt to transform the landscape of the Bingipura landfill which had been riddled barren and lifeless owing to methane contamination of groundwater.
2. The planting of the saplings is likely to improve the state of the soil, air, and water in the area soon.
3. The members of the community realised the gravity of the impact that individual and group action has on the environment as they combined their efforts to transform the landscape in a short duration.

List of Volunteers:

| Sl. No. | Name | Register No. | Campus |
|---------|----------------------|--------------|--------|
| 1 | Anup Srivatsa | 2110363 | BCC |
| 2 | Ananya Jadhav | 2110348 | BCC |
| 3 | Kalyan N | 2110645 | BCC |
| 4 | Anusha G | 2120363 | BCC |
| 5 | Romita Handa | 2131337 | BCC |
| 6 | A V Sudhamshu | 2047301 | BCC |
| 7 | Vedant Yadav | 2140441 | BCC |
| 8 | Pranay Kumar Reddy G | 2127619 | BCC |
| 9 | Anusha patil | 2110350 | BCC |
| 10 | Aparajita Bhaskar | 2110352 | BCC |
| 11 | Shreya Prasad S | 2110283 | BCC |
| 12 | Mathangi Vijay | 2111280 | BCC |
| 13 | Albin Antony | 2111276 | BCC |
| 14 | Ashika Reddy Sane | 2111321 | BCC |
| 15 | Sreedevi Bandi | 2130737 | BCC |
| 16 | A S Gowri Lakshmi | 2137026 | BCC |
| 17 | Hari Haran M | 2023521 | BGR |
| 18 | Jyoshitha M | 2134239 | BGR |
| 19 | Nameera Khan | 2033061 | BGR |
| 20 | Abhinav Prakash | 2023601 | BGR |
| 21 | Radha S Navada | 2023066 | BGR |

| Sl. No. | Name | Register No. | Campus |
|---------|------------------|--------------|----------|
| 1 | Anup Srivatsa | 2110363 | BCC |
| 2 | Ananya Jadhav | 2110348 | BCC |
| 3 | Kalyan N | 2110645 | BCC |
| 4 | Anusha G | 2120363 | BCC |
| 5 | Romita Handa | 2131337 | BCC |
| 6 | A V Sudhamshu | 2047301 | BCC |
| 22 | SG Sushmitha | 2023580 | BGR |
| 23 | Ankush Yadav | 2123305 | BGR |
| 24 | Dishti Kundra | 1960417 | KENGER I |
| 25 | Venu | 2062824 | KENGER I |
| 26 | Swayamsiddh Sahu | 2033609 | KENGER I |
| 27 | Evan P Cheriyan | 2062810 | KENGER I |





Events at a Glance


Guest Lecture on The Crime of Ecocide in International Law

Jan
25
2022

Guest Lecture on The Crime of Ecocide in International Law

Guest Lecture on "The Crime of Ecocide in International Law" organised by The International Relations and Foreign Policy Committee on 25 January 2022 at 03:30 PM.

Distinguished Speaker for the Session: Ms. Jojo Mehta, Co-Founder of the Stop Ecocide Foundation and Convenor of the Independent Panel on the Legal Definition of Ecocide.

 Bangalore Central Campus



[VIEW MORE](#)





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